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Bib Data Sheet

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| SERIAL NUMBER<br>10781,494 | FILING DATE<br>02/18/2004<br><br>RULE | CLASS<br>119 | GROUP ART UNIT<br>3643 | ATTORNEY DCKE<br>NO.<br>DAM 589-03 |
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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/449,430 02/24/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/20/2004

|  |                           |                        |                       |                            |
|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>MD | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>23 | INDEPENDENT<br>CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature <u>Amelia M. Palmer</u> Initials _____   |                           |                        |                       |                            |

## ADDRESS

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US ARMY SOLDIER AND BIOLOGICAL CHEMICAL COMMAND

OFFICE OF THE CHIEF COUNSEL/IP TEAM (BLDG E4435)

5183 BLACKHAWK ROAD

APG, MD

21010-5424

## TITLE

System and method for containment and testing of extremely toxic substances

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|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1082 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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